ANNUAL REPORT

FLS-W

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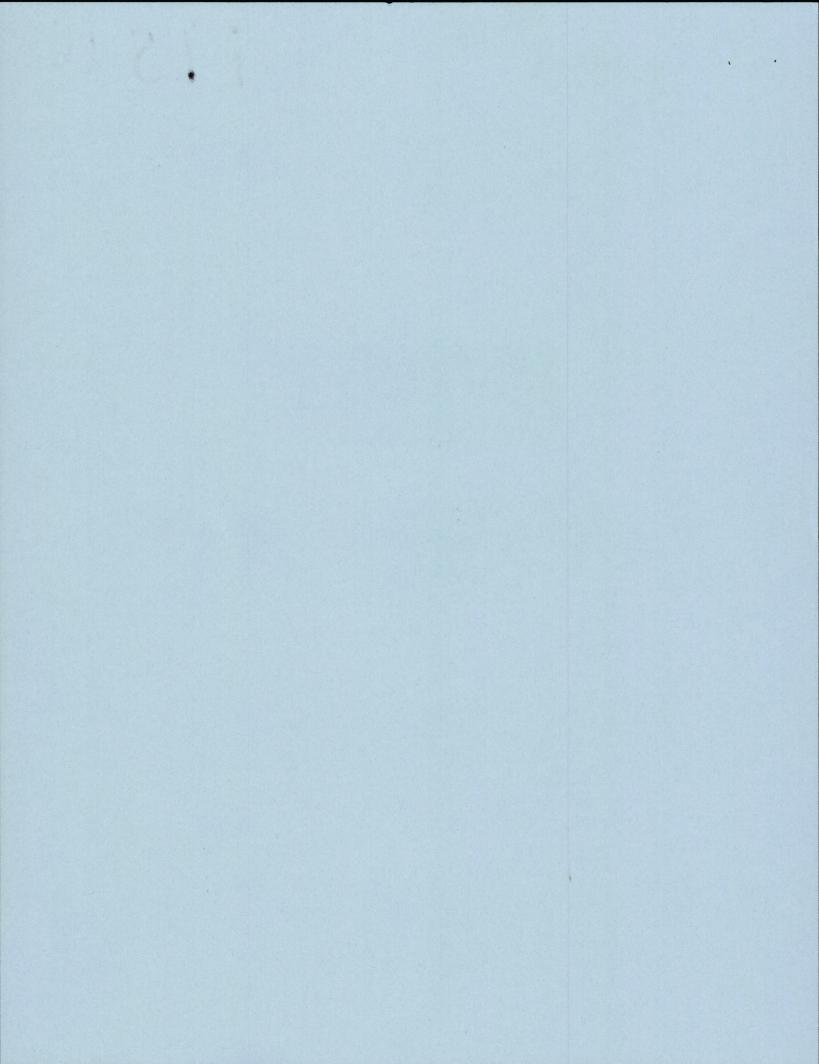
TO THE

IDAHO PUBLIC

UTILITIES COMMISSION

FOR THE

YEAR ENDED 2019



4/20/2020

Page 1

208-522-1300

208-522-1300

208-522-1300

208-522-1300

Yes

ANNUAL REPORT FOR WATER UTILITIES TO THE IDAHO PUBLIC UTILITIES COMMISSION FOR THE YEAR ENDING December 31, 2019

COMPANY INFORMATION

1 Give full name of utility	Falls Water Co., Inc.				
Telephone Area Code	(208) 522-1300				
E-mail address	scott1@fallswater.com	scott1@fallswater.com			
2 Date of Organization	1/7/1959	1/7/1959			
3 Organized under the laws of the state of	Idaho				
4 Address of Principal Office (number & stree	t) 2180 N Deborah Dr				
5 P.O. Box (if applicable)					
6 City	Idaho Falls				
7 State	Idaho				
8 Zip Code	83401				
9 Organization (proprietor, partnership, corp.)	Corporation				
10 Towns, Counties served	Bonneville County Idaho and portions of Ammon, Idaho				
11 Are there any affiliated companies?	Yes				
If yes, attach a list with names, addresse	es & descriptions. Explain any services				
provided to the utility.					
12 Contact Information	Name	Phone No.			
President (Owner)	Justin Palfeyman, President	503-226-4211			
Vice President					
Secretary	Shawn Filippi	503-226-4211			
General Manager	K. Scott Bruce	208-522-1300			

13 Were any water systems acquired during the year or any additions/deletions made

to the service area during the year?

Complaints or Billing

Emergency Service

Engineering

Accounting

If yes, attach a list with names, addresses & descriptions. Explain any services provided to the utility.

14 Where are the Company's books and records kept?

Street Address	2180 N Deborah Dr	
City	Idaho Falls	
State	Idaho	
Zip	83401	

K. Scott Bruce

K. Scott Bruce

Tony Wise

Tony Wise

Page 1

Falls Wa	ater Company Confidential	4/20/2020		Page 2
NAME:	Fal	ls Water Co., Inc.		
	COMPANY INFO	RMATION (Cont.)	
	For the Year Endeo	Decembe	er 31, 2019	
15 Is the s	system operated or maintained under a			
	service contract?		No	-
16 If yes:	With whom is the contract?			
	When does the contract expire?			
	What services and rates are included?			
17 Is wate	r purchased for resale through the syste	m?	Yes, Leased wel	I site within FWC's Service Area
18 If yes:	Name of Organization	Lincoln Land Co	mpany LLC	
	Name of owner or operator	Well operated b	y Falls Water Com	npany, Inc.
	Mailing Address	PO Box 1768		
	City	Idaho Falls		
	State	Idaho		
	Zip	83403		
			Gallons/CCF	\$Amount
	Water Purchased		31,628,221	\$ 3,300.38
19 Has an	y system(s) been disapproved by the			
	Idaho Division of Environmental Quality	/?	No	_
lf yes,	attach full explanation			-
20 Has the	e Idaho Division of Environmental Quality	/		
	recommended any improvements?		No	_
lf yes,	attach full explanation			
21 Numbe	r of Complaints received during year cor	ncerning:		
	Quality of Service		10	_
	High Bills		43	-
	Disconnection		8	_
22 Numbe	r of Customers involuntarily disconnecte	d	151	-
23 Date cu	ustomers last received a copy of the Sun	nmary		
	of Rules required by IDAPA 31.21.01.7	01?	June 2019	_
Attach	a copy of the Summary			
24 Did sig	nificant additions or retirements from the			
	Plant Accounts occur during the year?		Yes	_
lf yes,	attach full explanation			
and an	updated system map			

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	NAME:	Falls Wa	ter Co., Inc.		-	
		REVENUE &	EXPENSE DETAIL			
	ACCT #	For the Year Ended # DESCRIPTION #00 REVENUES	December 31, 2019		-	
1	460	Unmetered Water Revenue		_		
2	461.1	Metered Sales - Residential	1 71	8,664	-	
3	461.2	Metered Sales - Commercial, Industrial		2,165	-	
4	462	Fire Protection Revenue		-	-	
5	464	Other Water Sales Revenue		9,598	-	
6	465	Irrigation Sales Revenue		-	-	
7	466	Sales for Resale		_	-	
8	400	Total Revenue (Add Lines 1 - 7) (also enter result on Page 4, line 1)			1,800,427	
9	* DEQ	Fees Billed separately to customers			Booked to Acct #	
10	** Hook	up or Connection Fees Collected	13	8,797	Booked to Acct #	271.3
11	***Com	mission Approved Surcharges Collected			Booked to Acct #	
		401 OPERATING EXPENSES				
12	601.1-6	Labor - Operation & Maintenance	23	7,750		
13	601.7	Labor - Customer Accounts		-	-	
14	601.8	Labor - Administrative & General	23	7,083	-	
15	603	Salaries, Officers & Directors		-	-	
16	604	Employee Pensions & Benefits		0,223	-	
17	610	Purchased Water		3,300	•	
18	615-16	Purchased Power & Fuel for Power	194	4,887		
19	618	Chemicals		3,843		
20	620.1-6	Materials & Supplies - Operation & Maint.	50	0,669		
21	620.7-8	Materials & Supplies - Administrative & Gene	ral 124	4,960		
22	631.3-4	Contract Services - Professional	1:	2,069		
23	635	Contract Services - Water Testing	1	1,180		
24	636	Contract Services - Other	14	4,375		
25	641-42	Rentals - Property & Equipment	4	7,026		
26	650	Transportation Expense	3	5,390		
27	656-59	Insurance	3:	3,779		
28	660	Advertising		159		
29	666	Rate Case Expense (Amortization)		-		
30	667	Regulatory Comm. Exp. (Other except taxes)		-		
31	670	Bad Debt Expense		5,796		
32	675	Miscellaneous	34	4,139		

4/20/2020

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	Name:	Falls Water Co., Inc.			
		INCOME STATEMENT			
		For Year Ended December 3	1, 2019		
	ACCT #				
1		Revenue (From Page 3, line 8)	4 4 5 9 9 9 9	1,800,427	
2		Operating Expenses (From Page 3, line 33)	1,156,628		
3	403	Depreciation Expense	154,636		
4	406	Amortization, Utility Plant Aquisition Adj.			
5	407	Amortization Exp Other			
6		Regulatory Fees (PUC)	4,474		
7	408.11	Property Taxes	63,554		
8	408.12	Payroll Taxes	43,083		
9A	408.13	Other Taxes (list)			
9B					
9C					
9D					
10	409.10	Federal Income Taxes	81,653		
11	409.11	State Income Taxes	28,944		
12	410.10	Provision for Deferred Income Tax - Federal	(88,989)		
13	410.11	Provision for Deferred Income Tax - State	(31,547)		
14	411	Provision for Deferred Utility Income Tax Credits			
15	412	Investment Tax Credits - Utility			
16		Total Expenses from operations before interest (add lines 2	-15)	1,412,436	
17	413	Income From Utility Plant Leased to Others			
18	414	Gains (Losses) From Disposition of Utility Plant		(2,554)	
19		Net Operating Income (Add lines 1, 17 &18 less line 16)			385,437
20	415	Revenues, Merchandizing Jobbing and Contract Work			
21	416	Expenses, Merchandizing, Jobbing & Contracts			
22	419	Interest & Dividend Income		293	
23	420	Allowance for Funds used During Construction			
24	421	Miscellaneous Non-Utility Income		9,842	
25	426	Miscellaneous Non-Utility Expense		9,088	
26	408.20	Other Taxes, Non-Utility Operations			
27	409-20	Income Taxes, Non-Utility Operations			
28		Net Non-Utility Income (Add lines 20,22,23 & 24 less lines 2	21,25,26, & 27)		1,047
29		Gross Income (add lines 19 & 28)		·	386,484
30	427.3	Interest Exp. on Long-Term Debt			26,665
31	427.5	Other Interest Charges			0
32		NET INCOME (Line 29 less lines 30 & 31) (Also Enter on F	g 9, Line 2)		359,819
		· · · · · · · · · · · · · · · · · · ·	-		

ACCOUNT 101 PLANT IN SERVICE DETAIL

Page 5

Name: Falls Water Co., Inc.

		For Year Ended	December			
	SUB ACCT :	# DESCRIPTION	Balance Beginning of Year	Added During Year	Removed During Year	Balance End of Year
1	301	Organization				_
2	302	Franchises and Consents				
3	303	Land & Land Rights	1,190,247	-	-	1,190,247
4	304	Structures and Improvements	414,622	26,259	-	440,881
5	305	Collecting & Impounding Reservoirs	-	-	-	-
6	306	Lake, River & Other Intakes	-	-	-	-
7	307	Wells	381,806			381,806
8	308	Infiltration Galleries & Tunnels	-	-	-	-
9	309	Supply Mains	-	-	-	-
10	310	Power Generation Equipment	-	47,123	-	47,123
11	311	Power Pumping Equipment	272,026	33,401	-	305,427
12	320	Purification Systems	22,952	3,245	-	26,198
13	330	Distribution Reservoirs & Standpipes _	-	-	-	-
14	331	Trans. & Distrib. Mains & Accessories	1,174,026	635,799	-	1,809,826
15	333	Services	-	-		_
16	334	Meters and Meter Installations	1,109,166	142,979	2,665	1,249,481
17	335	Hydrants	46,699	2,112	-	48,811
18	336	Backflow Prevention Devices	-	_	-	_
19	339	Other Plant & Misc. Equipment	-	65,704	-	65,704
20	340	Office Furniture and Equipment	28,783	7,083	135	35,731
21	341	Transportation Equipment	49,371	101,022	10,484	139,909
22	342	Stores Equipment	-	-	-	-
23	343	Tools, Shop and Garage Equipment	29,214	33,848	-	63,062
24	344	Laboratory Equipment	-	-	-	-
25	345	Power Operated Equipment	86,701	41,870	-	128,571
26	346	Communications Equipment	-	-	-	_
27	347	Miscellaneous Equipment	-	-	-	-
28	348	Other Tangible Property	-	-	-	-
29		TOTAL PLANT IN SERVICE	4,805,614	1,140,446	13,284	5,932,776
		(Add lines 1 29) =	Entorhogi	inning & and of w	partatala an Da 7	Line 1

(Add lines 1 - 28) Enter beginning & end of year totals on Pg 7, Line 1

Name: _____ Falls Water Co., Inc.

ACCUMULATED DEPRECIATION ACCOUNT 108.1 DETAIL

For Year Ended _____ December 31, 2019

	SUB		Depreciation Rate	Balance Beginning	Balance End of	Increase or
	ACCT #	# DESCRIPTION	%	of Year	Year	(Decrease)
1	304	Structures and Improvements		5,745	25,445	19,700
2	305	Collecting & Impounding Reservoirs				
3	306	Lake, River & Other Intakes				
4	307	Wells		5,467	23,476	18,009
5	308	Infiltration Galleries & Tunnels				
6	309	Supply Mains				
7	310	Power Generation Equipment		-	655	655
8	311	Power Pumping Equipment		9,037	39,767	30,731
9	320	Purification Systems		1,199	5,171	3,972
10	330	Distribution Reservoirs & Standpipes				
11	331	Trans. & Distrib. Mains & Accessories		12,437	63,966	51,529
12	333	Services				
13	334	Meters and Meter Installations		20,186	91,333	71,146
14	335	Hydrants		683	3,048	2,365
15	336	Backflow Prevention Devices				
16	339	Other Plant & Misc. Equipment			3,474	3,474
17	340	Office Furniture and Equipment		2,070	8,865	6,794
18	341	Transportation Equipment		5,865	32,170	26,305
19	342	Stores Equipment				
20	343	Tools, Shop and Garage Equipment		4,073	14,110	10,037
21	344	Laboratory Equipment				
22	345	Power Operated Equipment		4,273	21,938	17,665
23	346	Communications Equipment				
24	347	Miscellaneous Equipment				
25	348	Other Tangible Property		25,583	112,549	86,967
26		TOTALS (Add Lines 1 - 25)	Enterho	96,619	445,967	349,348

Enter beginning & end of year totals on Pg 7, Line 7

Name: _____ Falls Water Co., Inc.

BALANCE SHEET

For Year Ended _____ December 31, 2019

		ASSETS	Balance	Balance	Increase
	ACCT	# DESCRIPTION	Beginning of Year	End of Year	or (Decrease)
1	101	Utility Plant in Service (From Pg 5, Line 29)	4,805,614	5,932,776	1,127,162
2	102	Utility Plant Leased to Others			
3	103	Plant Held for Future Use	80,000	80,000	-
4	105	Construction Work in Progress	307,305	93,010	(214,294)
5	114	Utility Plant Aquisition Adjustment			
6		Subtotal (Add Lines 1 - 5)	5,192,918	6,105,786	912,868
7	108.1	Accumulated Depreciation (From Pg 6, Line 26)	96,619	445,967	349,348
8	108.2	Accum. Depr Utility Plant Lease to Others			
9	108.3	Accum. Depr Property Held for Future Use			
10	110.1	Accum. Amort Utility Plant in Service			
11	110.2	Accum. Amort Utility Plant Lease to Others			
12	115	Accumulated Amortization - Aquisition Adj.			
13		Net Utility Plant (Line 6 less lines 7 - 12)	5,096,299	5,659,819	563,520
14	123	Investment in Subsidiaries			
15	125	Other Investments			
16		Total Investments (Add lines 14 & 15)			
17	131	Cash	245,428	463,532	218,104
18	135	Short Term Investments			
19	141	Accts/Notes Receivable - Customers	162,181	165,773	3,592
20	142	Other Receivables	198	1,837	1,638
21	145	Receivables from Associated Companies		23697.87	
22	151	Materials & Supplies Inventory	23,188	16,481	(6,707)
23	162	Prepaid Expenses	102,416	211,297	108,882
24	173	Unbilled (Accrued) Utility Revenue			
25	143	Provision for Uncollectable Accounts	1,300	1,300	-
26		Total Current (Add lines 17 -24 less line 25)	532,112	881,318	325,508
27	181	Unamortized Debt Discount & Expense			
28	183	Preliminary Survey & Investigation Charges			
29	184	Deferred Rate Case Expenses			
30	186	Other Deferred Charges			
31		Total Assets (Add lines 13, 16 & 26 - 30)	5,628,411	6,541,137	889,028

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Name: _____ Falls Water Co., Inc.

BALANCE SHEET

For Year Ended _____ December 31, 2019

		LIABILITIES & CAPITAL	Balance	Balance	Increase
	ACCT #	# DESCRIPTION	Beginning of Year	End of Year	or (Decrease)
1	201-3	Common Stock	25,000	25,000	-
2	204-6	Preferred Stock			
3	207-13	Miscellaneous Capital Accounts	1,002,157	1,543,157	541,000
4	214	Appropriated Retained Earnings			
5	215	Unappropriated Retained Earnings	1,690,038	2,065,709	375,671
6	216	Reacquired Capital Stock			
7	218	Proprietary Capital			
8		Total Equity Capital (Add Lines 1-5+7 less line 6)	2,717,195	3,633,867	916,671
9	221-2	Bonds			
10	223	Advances from Associated Companies			
11	224	Other Long - Term Debt	759,963	683,247	(76,715)
12	231	Accounts Payable	55,247	55,247	-
13	232	Notes Payable	37,137	36,712	(425)
14	233	Accounts Payable - Associated Companies	74,340	127,933	53,593
15	235	Customer Deposits (Refundable)			
16	236.11	Accrued Other Taxes Payable			
17	236.12	Accrued Income Taxes Payable	1,674	5,437	
18	236.2	Accrued Taxes - Non-Utility			
19	237-40	Accrued Debt, Interest & Dividends Payable			
20	241	Misc. Current & Accrued Liabilities	22,315	86,903	64,588
21	251	Unamortized Debt Premium			
22	252	Advances for Construction			
23	253	Other Deferred Liabilities			
24	255.1	Accumulated Investment Tax Credits - Utility			
25	255.2	Accum. Investment Tax Credits - Non-Utility			
26	261-5	Operating Reserves			
27	271	Contributions in Aid of Construction	2,018,335	2,165,446	147,112
28	272	Accum. Amort. of Contrib. in Aid of Const. **	(57,794)	(253,656)	(195,862)
29	281-3	Accumulated Deferred Income Taxes			
30		Total Liabilities (Add lines 9 - 29	2,911,217	2,907,270	(7,710)
31	TOTAL	LIAB & CAPITAL (Add lines 8 & 30)	5,628,412	6,541,137	908,961

** Only if Commission Approved

Falls Water Company Confidentia	Falls Water	Company	Confidential
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4/20/2020

Name: _____ Falls Water Co., Inc.

STATEMENT OF RETAINED EARNINGS

For Year Ended _____ December 31, 2019

1	Retained Earnings Balance @ Beginning of Year	1,690,038
2	Amount Added from Current Year Income (From Pg 4, Line 32)	359,819
3	Other Credits to Account	*****
4	Dividends Paid or Appropriated	
5	Other Distributions of Retained Earnings	
6	Retained Earnings Balance @ End of Year	2,049,856

CAPITAL STOCK DETAIL

		No. Shares	No. Shares	Dividends
7	Description (Class, Par Value etc.)	Authorized	Outstanding	Paid
	COMMON	1000	25	
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DETAIL OF LONG-TERM DEBT

		Interest	Year-end	Interest	Interest
8	Description	Rate	Balance	Paid	Accrued
	DEQ State Revolving Loan Fund - DW-9923	3.25%	77,969	3,424	133
	DEQ State Revolving Loan Fund - DW-9931	3.25%	605,279	23,090	949
		here and the second	terret rest and the second second second		and the state of the

4/20/2020

Name: _____

Falls Water Co., Inc.

SYSTEM ENGINEERING DATA

For Year Ended _____ December 31, 2019

1 Provide an updated system map if significant changes have been made to the system during the year.

2 Water Supply:

water Suppry.	Rated	Type of Treatment: (None, Chlorine	Annual	Water Supply Source
Pump Designation or location	Capacity (gpm)	Fluoride Filter etc.)	Production (000's Gal.)	(Well, Spring, Surface Wtr)
Well #1	750	NONE	113,608	T
Well #2	400	CHLORINATION		WELL
Well #4	1500	SAND SEP/CHLRN		
Well #5	750	SAND SEP/CHLRN		WELL
Well #6 (Pump 6)	600	NONE	131,002	
Pump #7 (In Well #6)	600	NONE		WELL
Well #8	1500	CHLORINATION		WELL
Well #9		CHLORINATION		WELL
Well #10		SAND SEP/CHLRN	184,378	

3 System Storage:

Storage Designation or Location	Total Capacity 000's Gal.	Usable Capacity 000's Gal.	Type of Reservoir (Elevated,Pres- urized, Boosted)	
Well 2/4	5	1.8	Pressurized	Steel

(Duplicate form and attach if necessary. Asterisk facilities added this year.)

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Name:

Falls Water Co., Inc.

SYSTEM ENGINEERING DATA

1			
100	nti	nu	ed)
100			

For Year Ended December 31, 2019

Pump information for ALL system pumps, including wells and boosters. 4

	Designation or Location & Type of Pump**	Horse Power	Rated Capacity (gpm)	Discharge Pressure (psi)	Energy Used This Year
	Well #2, Turbine Pump #2	40	400	65	
	Well #4, Turbine Pump #4	150	1500	65	
	Well #6, Submersible Pump #6	75	600	65	
	Pump #7, Submersible Pump #7	75	600	65	
	SUBTOTAL OF ABOVE	The above are all o	on one Power Me	ter Totaling	443,200 kwh
	Well #1, VFD Turbine Pump #1	75	750	65	203,904 kwh
	Well #5, Turbine Pump #5	75	750	65	204,404 kwh
	Well #8, Turbine Pump #8	150	1500	65	170,240 kwh
	Well #9, VFD Turbine Pump #9	400	3000	65	1,165,920 kwh
	**Well #10, Turbine Pump #10	150	1200	65	333,320 kwh
	What was the total amount pumped on If customers are metered, what was the total an		ionth?		9,723,800 294,988,000
	Was your system designed to supply fire flows?	,			Ye
	If Yes: What is current system rating?				
	How many times were meters read this year?				1:
	During which months?	January through D	ecember		
	How many additional customers could be serve except a service line and meter?	d with no system imp	provements		13
	How many of those potential additions	are vacant lots?			13
)	Are backbone plant additions anticipated during If Yes, attach an explanation of proje		I costs!		Ye
L.S	In what year do you anticipate that the system of	apacity (supply, stor	age or distribution	•	

4/20/2020

Name:

Falls Water Co., Inc.

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SYSTEM ENGINEERING DATA

(continued)

For Year Ended ____ December 31, 2019

FEET OF MAINS

Pipe Size	In Use Beginning Of Year	Installed During Year	Abandoned During Year	In Use End of Year
2"	1,121	1,688	-	2,809
4"	2,406		40	2,366
6"	225,887	1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	18,001	207,886
8"	123,762	15,059	-	138,821
10"	34,905	-	1,949	32,956
12"	35,254	19,181	-	54,435

CUSTOMER STATISTICS

		Number of Cu	istomers	Thousands of G	allons Sold
		This Year	Last Year	This Year	Last Year
2	Metered:				and the second
2A	Residential	5,424	5,214	1,234,220	1,203,834
2B	Commercial	121	111	65,773	48,341
2C	Industrial	N/A	N/A	N/A	N/A
3	Flat Rate:				
3A	Residential	N/A	N/A	N/A	N/A
3B	Commercial	N/A	N/A	N/A	N/A
3C	Industrial	N/A	N/A	N/A	N/A
4	Private Fire Protection	N/A	N/A	N/A	N/A
5	Public Fire Protection	648	508	N/A	N/A
6	Street Sprinkling	N/A	N/A	N/A	N/A
7	Municipal, Other	N/A	N/A	N/A	N/A
8	Other Water Utilities	N/A	N/A	N/A	N/A
	TOTALS (Add lines 2 through 8)	6,193	5,833	1,299,993	1,252,175

4/20/2020

CERTIFICATE

State of Idaho

County of Bonneville)

) ss

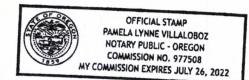
WE, the undersigned Justin Palfreyman, President, Northwest Natural Water Company, LLC, and Brody Wilson, Chief Financial Office, Northwest Natural Water Company, LLC, on our oath do severally say that the foregoing report has been prepared under our direction, from the original books, papers and records of said utility; that we have carefully examined same, and declare the same to be a correct statement of the business and affairs of said utility for the period covered by the report in respect to each and every matter and thing therin set forth, to the best of our knowledge, information and belief.

(Chief Officer)

Officer in Charge of Accounts)

Subscribed and Sworn to Before Me

this dav of Ne NOTARY PUBLIC My Commission Expires



gdk/excel/jnelson/anulrpts/wtrannualrpt

OFFICIAL STAMP PARELA LYNNE VILLALOBOZ NOTARY PUBLIC - DREGON COMMISSION NO. 977508 MY COMMISSION EXPIRES JULY 26, 2022 (beak)

Supplemental information for question 11:

List any affiliated companies (name, address, description);

o Northwest Natural Holding Company; 250 SW Taylor Street, Portland, OR 97204; holding company that through its subsidiaries, provides natural gas distribution, gas storage, and water distribution services

o Northwest Natural Gas Company; 250 SW Taylor Street, Portland, OR 97204; regulated natural gas distribution company serving Oregon and southwest Washington; whollyowned subsidiary of Northwest Natural Holding Company

o Northwest Energy Corporation; 250 SW Taylor Street, Portland, OR 97204; non-operating holding company; wholly-owned subsidiary of Northwest Natural Gas Company o NWN Gas Reserves LLC; 250 SW Taylor Street, Portland, OR 97204; natural gas reserves development; wholly-owned subsidiary of Northwest Energy Corporation

o NNG Financial Corporation; 250 SW Taylor Street, Portland, OR 97204, financial company which owns 100% of the stock of KB Pipeline Company; wholly-owned subsidiary of Northwest Natural Holding Company

o KB Pipeline Company: 250 SW Taylor Street, Portland, OR 97204; gas pipeline owner; wholly-owned subsidiary of NNG Financial Corporation

o NW Natural Energy, LLC; 250 SW Taylor Street, Portland, OR 97204; holding company; wholly-owned subsidiary of Northwest Natural Holding Company

o NW Natural Gas Storage, LLC; 250 SW Taylor Street, Portland, OR 97204; natural gas storage development and holding company; wholly-owned subsidiary of NW Natural

Energy, LLC

Gill Ranch Storage, LLC; 250 SW Taylor Street, Portland, OR 97204; natural gas storage; wholly-owned subsidiary of NW Natural Gas Storage, LLC
 Trail West Holdings, LLC; 250 SW Taylor Street, Portland, OR 97204; gas pipeline owner, 50% interest owned by NW Natural Energy, LLC

o Trail West Pipeline, LLC; 250 SW Taylor Street, Portland, OR 97204; gas pipeline owner and operator; wholly-owned subsidiary of Trail West Holdings, LLC

o BL Credit Holdings, LLC; 250 SW Taylor Street, Portland, OR 97204; gas transportation; wholly-owned subsidiary of Trail West Pipeline, LLC

o Northwest Biogas, LLC; 250 SW Taylor Street, Portland, OR 97204; biodigester owner; 50% interest owned by Northwest Natural Holding Company

o NW Natural Water Company, LLC; 250 SW Taylor Street, Portland, OR 97204, wholly-owned subsidiary of NW Natural Holding Company created to own and operate water

utilities, through subsidiaries, in Oregon, Washington and Idaho o NW Natural Water of Oregon, LLC; 250 SW Taylor Street, Portland, OR 97204; wholly-owned subsidiary of NW Natural Water

Salmon Valley Water Company; 24525 E Welches Rd, Welches, OR 97067; regulated water utility serving Welches, Oregon 0

NW Natural Water of Washington, LLC; 250 SW Taylor Street, Portland, OR 97204; wholly-owned subsidiary of NW Natural Water 0

Cascadia Water, LLC; 18181 WA-525, Freeland, WA 98249; regulated water utility serving Whidbey Island, Washington 0

NW Natural Water of Idaho, LLC; 250 SW Taylor Street, Portland, OR 97204; wholly-owned subsidiary of NW Natural Water

Gem State Water Company, LLC; 250 SW Taylor Street, Portland, OR 97204; wholly-owned subsidiary of NW Natural Water of Idaho, LLC NW Natural Water of Texas, LLC; 250 SW Taylor Street, Portland, OR 97204; wholly-owned subsidiary of NW Natural Water 0

Explain any services provided to the utility

Northwest Natural Gas Company provides accounting, tax, legal, regulatory, engineering, business development, and marketing services to NWN Water, LLC, the parent of Falls Water Company

Supplemental information for question 13:

List of new subdivisions (see attached will serve letters) added to water system in 2019 include:

Anderson Business Park Divisions 1 & 2 **Berklev Park Division 5** Berkley Park Division 6 Berkley Park Division 7 Liberty Manor Division 1 Clark Park Division 2 Clark Park Division 1

Rock River Division 4 Rock River Division 5

Sierra Springs Division 1

Teton Commercial Park Division 1

The Avenues Div 2

Wolf Creek Division 2

No services are provided to Falls Water Co., Inc. by the subdivisions added to the system.

See attached Spout copy for copy of summary requested in question 23.

Spout sent to customers in June 2019.

Supplemental information for question 24:

In 2019, the following significant additions were made to the Plant Accounts:

- 47,100.00 Account 310 Backup generator for Well 10. G
- Account 331 \$603,100 to move waterlines for Bonneville County's Lincoln Road widening project and \$32,700 for repairs and replacements of service lines in system. 29,800.00 Account 311 - variable frequency drive for Well #10
 635,800.00 Account 331 - \$603,100 to move waterlines for Bonneville County's Lincoln Road widening project i
 143,000.00 Account 334 - Meters for new connections and replacement of malfunctioning metering equipment

 - 65,700.00 Account 339 Master Planning Study of Falls Water Co., Inc. water system
- 101,000.00 Account 341 Purchase of 2007 Peterbilt dump truck \$41,000, 2002 Trail Max Hauling Trailer \$15,900, and 2019 Chevy Pickup \$44,100. ¢
 - 31,300.00 Account 343 Purchase of TopCon GPS equipment \$19,400 and 8' x 10' Trench Box \$11,900. 41,900.00 Account 345 - Purchase of Ditchwitch FX-30 Vacuum Excavator with trailer ÷

\$1,095,600.00 Total of Significant Additions to Plant in 2019

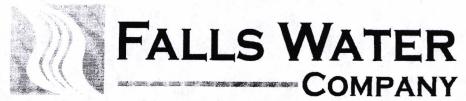
SYSTEM ENGINEERING DATA

Supplemental information for question 10:

Looping project to loop 12" water mains on lona Road east of Hitt Road to 12" line on Hitt Road south of lona Road. This project was delayed in 2019 due to engineering delays. The project will also cross Highway 26 going west and connecting 12" line for Anderson Commercial Park (See attached map) Using hydraulic modeling scenarios, it was determined that the best site for the system's next well will be in the Anderson Commercial Park. The well project is planned for 2020. To get the most out of the well, the looping on Iona Road and Hitt Road is needed. The projected cost for the looping is \$334,200. This project will install approximately 6,400 linear feet of 12" water main and bores under two railroad crossings, an irrigation canal, and Highway 26 totaling approximate 450 linear feet.

pressures during the summer months are usually in the 80 to 87 psi range. The project would help reduce the excess pressure in this area and push water to the northern part of The planned loop will provide an alternate route for water to flow from Well 8 (the closest well to the current dead end on Hitt Road) to the north of the railroad tracks. The land east of Hitt Road and south of the railroad tracks is currently gravel pits for a half a mile. No alternate route is feasible to cross the railroad tracks in that half mile. Current the system where it is needed Well #11 is planned to begin during 2020. The wellsite was selected and planned based on the 2019 System Master Plan Study. The well will provide additional flow to the west side of the water system and in connection with the Looping project mentioned above will provide better flows and pressure to the system north of Iona Road.





Tel.: (208) 522-1300 Fax: (208) 522-4099

Connect Engineering 1150 Hollipark Dr Idaho Falls, ID 83401 October 9, 2018

Will Serve for Water Service for Anderson Business Development Divisions 1 & 2

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Anderson Business Development Divisions 1 & 2 described as follows:

Part of Section 9, Township 2 North, Range 38 East Boise Meridian, Bonneville County, Idaho, described as;

Beginning at the Northwest Corner of Section 9, Township 2 North, Range 38 East of the Boise Meridian point being the True Point of Beginning; Thence S 00°09'03" W 1625.84 feet along the West Section line of said Section 9; Thence S 89°51'03" E 388.84 feet; Thence

S $00^{\circ}16'14''$ E 112.00 feet to a tangent curve to the left; Thence along said tangent curve to the left 175.69 feet (Curve Data: Radius = 130.00', Chord=S $38^{\circ}26'48''$ E 162.62'); Thence

S 77°09'49" E 349.73 feet to a tangent curve to the right; Thence along said tangent curve to the right 53.38 feet (Curve Data: Radius=70.00', Chord=S 55°19'00" E 52.10'); Thence

S 33°28'10" E 334.76 feet to the Northerly right-of-way of Yellowstone Hwy and a non-tangent curve to the left; Thence along said right of way and non-tangent curve to the left 53.38 feet (Curve Data: Radius=11397.79', Chord=N 53°12'32" E 1409.06'); Thence

N 49°39'54" E 585.16 feet along said right of way; Thence N 00°08'52" E 975.54 feet to the South line of an existing Railroad right-of-way; Thence N 62°56'18" W 93.65 feet along said Railroad right-of-way to the North line of said Section 9; Thence N 89°43'46" W 2547.21 feet along the said North line of Section 9 to the Point of Beginning.

This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. Existing surface water rights from Progressive Irrigation District must be assigned to Falls Water Company, Inc.
- 9. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K. Scot Bruce

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

COMPANY

Eagle Rock Engineering 1331 Fremont Ave, Idaho Falls, Idaho 83402 November 5, 2018

Water Service for Berkley Park Division No. 5

FALLS WATER

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Berkley Park Division No. 5 described as follows:

COMMENCING AT A POINT THAT IS \$00°23'13"W \$27.78 FEET FROM THE EAST 1/4 CORNER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 38 EAST, BOISE MERIDIAN, BONNEVILLE COUNTY, ALSO KNOWN AS THE POINT OF BEGINNING; THENCE \$00°23'02"W 356.01 FEET TO THE NORTH BOUNDARY OF BERKLEY PARK DIVISION 3; THENCE ALONG SAID NORTH BOUNDARY OF SAID SUBDIVISION THE FOLLOWING (6) COURSES; (1) N89°36'58"W 190.00 FEET; (2)N00°23'02"E 22.30 FEET; (3)N89°36'58"W 168.00 FEET; (4)S00°23'02"W 207.30 FEET; (5)N89°36'58"W 4.39 FEET; (6)S00°23'02"W 130.06 FEET; THENCE ALONG THE NORTH BORDER OF BERKLEY PARK DIVISION 3 AND BERKLEY PARK DIVISION NO. 4 N89°36'58"W 784.17 FEET; THENCE N00°00'10"E 39.45 FEET TO A POINT OF CURVE WITH A RADIUS OF 785.00 AND A CHORD THAT BEARS N10°38'21"E 289.95 FEET; THENCE TO THE RIGHT ALONG SAID CURVE 291.62 FEET ALONG A CENTRAL ANGLE OF 21°17'06"; THENCE N21°16'54"E 128.92 FEET; THENCE N34°21'33"W 33.02 FEET; THENCE N90°00'00"W 48.75 FEET; THENCE N00°23'13"E 200.40 FEET; THENCE N90°00'00"E 119.78 FEET TO A POINT OF CURVE WITH A RADIUS OF 705.00 FEET AND A CHORD THAT BEARS S04°39'42"W 21.08 FEET; THENCE TO THE RIGHT ALONG SAID CURVE 21.08 FEET ALONG A CENTRAL ANGLE OF 1°42'48"; THENCE \$90°00'00"E 321.12 FEET; THENCE N03°16'59"E 27.17 FEET; THENCE N90°00'00"E 330.60 FEET TO A POINT OF CURVE WITH A RADIUS OF 334.08 FEET AND A CHORD THAT BEARS \$12°23'42"E 20.28 FEET; THENCE TO THE RIGHT ALONG SAID CURVE 20.29 FEET ALONG A CENTRAL ANGLE OF 03°28'45"; THENCE N90°00'00"E 72.78 FEET; THENCE N85°23'19"E 117.29 FEET; THENCE S88°16'26"E 151.43 FEET TO THE POINT OF BEGINNING, CONTAINING 14.424 ACRES.

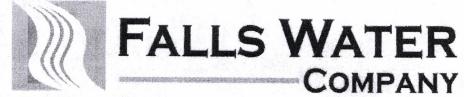
This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

TRuco

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

Eagle Rock Engineering 1331 Fremont Ave Idaho Falls, ID, 83402 April 22, 2019

Water Service for Berkley Park Division 6

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Berkley Park Division 6 described as follows:

BEGINNING AT A POINT THAT IS 500°23'02"W 827.78 FEET FROM THE EAST QUARTER CORNER ALONG THE EAST SECTION LINE OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 38 EAST, B.M., BONNEVILLE COUNTY, IDAHO ; POINT ALSO BEING THE NORTHEAST BOUNDARY CORNER FOR BERKLEY PARK DIVISION No. 5, BONNEVILLE COUNTY, IDAHO AND THENCE N88°16'26"W 151.43 FEET TO A BOUNDARY POINT ON THE NORTH BOUNDARY LINE OF SAID SUBDIVISION SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE ALONG SAID NORTH BOUNDARLY LINE THE FOLLOWING SIX (6) COURSES; (1) S85°23'19"W 101.20 FEET; (2) S89°09'56"W 70.90 FEET; TO A POINT ON A CURVE (3) WITH A RADIUS OF 1035.00 FEET AND A CHORD THAT BEARS N09°06'02"W 19.80 FEET; THENCE TO THE RIGHT ALONG SAID CURVE 19.80 FEET THRU A CENTRAL ANGLE OF 1°05'46"; (4) N90°00'00"W 349.74 FEET; (5) S03°16'59"W 27.17 FEET; (6) N90°00'00"W 125.22 FEET; THENCE N03°16'25"E 877.15 FEET; THENCE S87°35'38"E 650.61 FEET; THENCE S03°40'01"W 572.79 FEET; THENCE S02°39'30"W 260.32 FEET TO THE POINT OF BEGINNING, CONTAINING 12.592 ACRES.

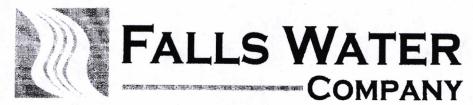
This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K. Scot Bruce

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

Eagle Rock Engineering 1331 Fremont Ave Idaho Falls, ID, 83402 May 16, 2019

Water Service for Berkley Park Division 7

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Berkley Park Division 7 described as follows:

BEGINNING AT A POINT THAT IS N87°35'38"W 759.05 FEET FROM THE EAST QUARTER CORNER ALONG THE CENTER EAST-WEST SECTION LINE OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 38 EAST, B.M., BONNEVILLE COUNTY, IDAHO; TO THE TRUE POINT OF BEGINNING; POINT ALSO BEING THE NORTHWEST BOUNDARY CORNER OF BERKLEY PARK DIVISION No. 6, BONNEVILLE COUNTY, IDAHO; AND RUNNING THENCE ALONG SAID WEST BOUNDARY LINE S03°16'25"W 873.21 FEET TO A POINT ON THE NORTH BOUNDARY LINE OF BERKLEY PARK DIVISION No. 5, BONNEVILLE COUNTY, IDAHO; THENCE ALONG NORTHERLY BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES; (1) N90°00'00"W 197.82 FEET TO A POINT ON A CURVE (2) WITH A RADIUS OF 965.00 FEET AND A CHORD THAT BEARS N06°44'34"E 21.16 FEET; THENCE TO THE LEFT ALONG SAID CURVE 21.16 FEET THRU A CENTRAL ANGLE OF 1°15'22"; (3) N90°00'00"W 118.63 FEET; (4) S00°23'13"W 200.40 FEET; THENCE N90°00'00"W 366.22 FEET; THENCE N00°23'13"E 398.36 FEET; THENCE N14°54'21"E 314.81 FEET; THENCE N03°16'59"E 375.53 FEET; THENCE S87°35'38"E 626.78 FEET TO THE POINT OF BEGINNING, CONTAINING 14.719 ACRES.

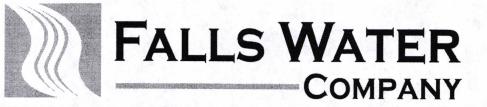
This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K ScottBruce

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

Ellsworth & Associates, PLLC 253 1st Street Idaho Falls, Idaho 83401 October 17, 2018

Water Service for Clark Park Division No. 1

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Clark Park Division No. 1 described as follows:

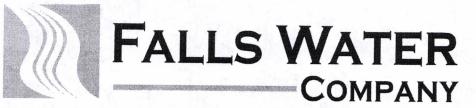
Commencing at the Northeast corner of Section 9, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S. 00°08'16"W. 2637.36 feet to the East 1/4 corner of Section 9, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S.89°17'40"W. along the East-West Center Section line 708.61 feet to the Southwest corner of Lot 6, Block 2, First Amended Plat of Burbank Industrial Park, Bonneville County, Idaho; thence N.40°11'51"W. along the West line of said First Amended Plat 415.87 feet to the West most corner of Lot 5, Block 2, said First Amended Plat, said point also being the TRUE POINT OF BEGINNING; running thence N.49°40'14"E. along the Northerly boundary line of said First Amended plat 297.71 feet to a point on the Northeasterly Boundary line of Burbank Industrial Park, Bonneville County, Idaho: thence along the Northeasterly boundary line of said Burbank Industrial the following two (2) calls; thence (1) N.49°40'11"E. 190.85 feet to a point of curve having a radius of 560.49 feet and a chord that bears N.45°29'27"E. 81.78 feet; thence (2) to the left along said curve 81.86 feet through a central angle of 08°22'04" to a point on the Easterly boundary line of Yellowstone Industrial Park, Division No. 2, Bonneville County, Idaho; thence along said Division No. 2 boundary the following three (3) calls; thence (1) N.48°41'54"W. 60.00 feet to a point on a curve having a radius of 500.50 feet and a chord that bears N.34°11'14"E. 123.98 feet; thence to the left along said curve 124.30 feet through a central angle of 14°13'47"; thence (3) N.27°04'20"E. 280.61 feet; thence N.62°55'40"W. 321.89 feet; thence N.27°04'20"E. 349.98 feet to the Southerly Rights-of-Way of the Idaho Railroad; thence N.62°55'40"W. along said Rights-of-Way 670.04 feet; thence S.49°36'01"W. 752.07 feet; thence S.40°03'28"E. 654.36 feet; thence S.49°56'32"W. 103.96 feet; thence S.40°03'28"E. 60.00 feet; thence S.37°57'33"E. 542.17 feet to the TRUE POINT OF BEGINNING. CONTAINING: 1,070,920 Sq. Ft. or 24.585 acres.

This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

Ellsworth & Associates, PLLC 253 1st Street Idaho Falls, Idaho 83401

July 22, 2019

Water Service for Clark Park Division No. 2

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Clark Park Division No. 2 described as follows:

Commencing at the East 1/4 Corner of Section 9, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S.89°17'43"W. along the East-West Center Section line 708.64 feet to the TRUE POINT OF BEGINNING; running thence S.89°17'43"W. along the East-West Center Section Line 1922.16 feet to the Center Section ¼ Corner; thence N.00°08'52"E. 672.80 feet along the North-South Center Section Line; thence S.89°37'26"E. 166.88 feet; thence S.49°18'43"E. 134.06 feet; thence N.49°56'32"E. 309.73 feet; thence N.04°56'32"E. 200.00 feet; thence N.40°03'28"W. 37.51 feet; thence N.49°56'32"E. 153.52 feet; thence S.40°03'28"E. 407.31 feet; thence N.49°56'32"E. 421.55 feet to the Westerly boundary of Clark Park, Division No. 1, Bonneville County, Idaho; thence along said Clark Park, Division No. 1 boundary line the four (4) courses; thence (1) S.40°03'28"E. 255.00 feet; thence (2) S.49°56'32"W. 103.96' feet; thence (3) S.40°03'28"E. 60.00 feet; thence (4) S.37°57'33"E. 542.18 to the Northwest Corner of Burbank Industrial Park, Division No. 1, First Amended, Bonneville County, Idaho; thence S.40°11'51"E. along said First Amended boundary line 415.87 feet to the TRUE POINT OF BEGINNING. SUBJECT TO: existing County Road Right-of-Way and easements of record. CONTAINING: 1,335,143 Sq. Ft. or 30.651 acres

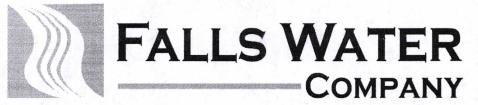
This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

ScotBuc

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

Ellsworth & Associates, PLLC 253 1st Street Idaho Falls, Idaho 83401 March 29, 2019

Water Service for Liberty Manor Division 1

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Liberty Manor Division 1 described as follows:

Commencing at the West 1/4 corner of Section 35, Township 3 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence S.00°03'08"W. along the Section line 1203.16 feet; thence S.64°40'35"E. 673.31 feet; thence N.50°24'25"E. 683.70 feet to the TRUE POINT OF BEGINNING, said point being on the Northwesterly Rights-of-Way line of U.S. Highway No. 26; running thence N.50°24'25"E. along said Rights-of-Way line 244.07 feet to the East line of the West 1/2 of the Southwest 1/4 of said Section; thence N.00°09'08"E. along said East line 909.94 feet to the Northeast corner of the West 1/2 of the Southwest 1/4 of said Section; thence S.89°33'51"W. along the East-West Center Section line 414.27 feet; thence S.00°20'20"W. 811.00 feet; thence S.89°39'40"E. 230.04 feet; thence S.00°20'20"W. 250.00 feet to the TRUE POINT OF BEGINNING. SUBJECT TO: existing easements of record.

CONTAINING: 370,302 Sq. Ft. or 8.501 acres.

This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

ScotBruce

K. Scott Bruce Manager

Tel.: (208) 522-1300 Fax: (208) 522-4099

COMPANY

March 14, 2019

Eagle Rock Engineering 1331 Fremont Ave Idaho Falls, ID, 83402

Water Service for Rock River Division 4

FALLS WATER

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Rock River Division 4 described as follows:

BEGINNING AT A POINT THAT IS NO0°08'01"E 889.64 FEET AND N89°33'50"E 285.91 FEET FROM THE WEST QUARTER CORNER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, TO A POINT ON THE NORTH BOUNDARY LINE OF ROCK RIVER ESTATES DIVISION NO. 1, BONNEVILLE COUNTY, IDAHO AND RUNNING THENCE N00°08'01"E 97.16 FEET ALONG QUIT CLAIM DEED INSTRUMENT No. 1490013; THENCE CONTINUING ALONG SAID INSTRUMENT No. N14°56'35"E 196.59 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF QUIT CLAIM DEED INSTRUMENT No. 1375129 FEET; THENCE ALONG SAID INSTRUMENT No. N28°47'01"E 21.20 FEET; THENCE S61°46'20"E 177.85 FEET; THENCE S88°57'18"E 627.00 FEET; THENCE N86°03'38"E 126.58 FEET; THENCE N89°41'06"E 43.28 FEET TO A POINT ON THE CENTERLINE OF SANDCREEK CANAL, THENCE ALONG SAID CANAL THE FOLLOWING (4) COURSES; (1)THENCE S12°11'03"E 8.77 FEET; (2)THENCE S03°59'25"E 122.94 FEET; (3) THENCE S13°50'33"W 65.85 FEET; (4)THENCE S07°32'07"W 13.03 FEET TO THE NORTHEAST CORNER OF ROCK RIVER ESTATES DIVISION NO. 3; THENCE ALONG THE NORTH BOUNDARY LINE OF ROCK RIVER ESTATES DIVISION NO. 1, 2 & 3, BONNEVILLE COUNTY, IDAHO THE FOLLOWING (8) COURSES; (1)N82°07'24"W 233.10 FEET TO A POINT OF A CURVE (2) WITH A RADIUS OF 950.00 FEET AND A CHORD THAT BEARS S09°20'23"W 48.56 FEET; THENCE ALONG SAID CURVE TO THE RIGHT 48.57 FEET THRU A CENTRAL ANGLE OF 2°55'45"; (3)THENCE \$10°48'21"W 4.25 FEET; (4)THENCE \$89°33'49"W 267.19 FEET; (5)THENCE \$85°39'40"W 60.06 FEET; (6)THENCE S89°33'50"W 259.38 FEET; (7)THENCE N80°58'26"W 60.83 FEET; (8)THENCE S89°33'50"W 121.13 FEET TO THE POINT OF BEGINNING, CONTAINING 5.183 ACRES.

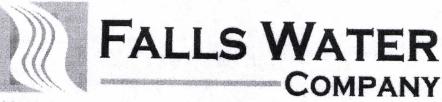
This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K. ScoTBruce

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

Eagle Rock Engineering 1331 Fremont Ave Idaho Falls, ID, 83402

April 22, 2019

Water Service for Rock River Division 5

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Rock River Division 5 described as follows:

BEGINNING AT A POINT THAT IS 500°08'01"W 1255.56 FEET AND 589°51'59"E 346.32 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, TO THE NORTHWEST CORNER OF LOT 11, BLOCK 1 OF ROCK RIVER ESTATES DIVISION NO. 4, BONNEVILLE COUNTY, IDAHO AND RUNNING THENCE N28°47'28"E 256.50 FEET; THENCE 587°35'12"E 838.87 FEET TO A POINT OF CURVE WITH A RADIUS OF 315.00' AND A CHORD BEARING 578°31'56"E 48.87 FEET; THENCE ALONG SAID CURVE TO THE LEFT 48.91FEET THRU A CENTRAL ANGLE OF 8°53'49" TO A POINT ON THE CENTERLINE OF SANDCREEK CANAL,THENCE ALONG SAID CANAL CENTERLINE THE FOLLOWING THREE (3) COURSES; (1) S22°35'17"W 62.13 FEET; (2) S14°02'42"W 171.78 FEET; (3) S12°11'03"E 43.33 FEET TO THE NORTHEAST BOUNDARY CORNER OF ROCK RIVER ESTATES DIVISION NO. 4; THENCE WESTERLY ALONG THE NORTH BOUNDARY OF SAID SUBDIVISION THE FOLLOWING FOUR (4) COURSES: (1) S89°41'06"W 43.28 FEET TO THE NORTHEAST CORNER OF LOT 26 BLOCK 6 (2) S86°03'38"W 126.58 FEET TO THE NORTHWEST CORNER OF LOT 26 BLOCK 6; (3) N88°57'18"W 627.00 FEET TO THE NORTHWEST CORNER OF LOT 5 BLOCK 4; (4) N61°46'20"W 177.84 FEET TO THE POINT OF BEGINNING, CONTAINING 6.167 ACRES.

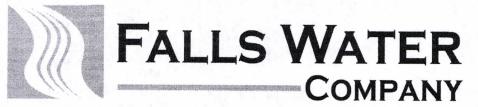
This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K. Scot Buce

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

May 29, 2019

Eagle Rock Engineering 1331 Fremont Ave Idaho Falls, ID, 83402

Water Service for Sierra Springs Division 1

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Sierra Springs Division 1 described as follows:

BEGINNING AT A POINT THAT IS S87°35'38"E 1627.79 FEET ALONG THE EAST-WEST CENTER SECTION LINE FROM THE WEST QUARTER CORNER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO AND RUNNING THENCE S87°35'38"E ALONG SAID CENTER SECTION LINE 1015.01 FEET TO THE CENTER SECTION CORNER OF SAID SECTION 2; THENCE N00°07'28"E 577.93 FEET ALONG THE NORTH-SOUTH CENTER SECTION LINE; THENCE N89°52'32"W 125.00 FEET; THENCE N00°07'28"E 7.26 FEET; THENCE S89°56'03"W 60.00 FEET; THENCE N87°35'38"W 326.87 FEET; THENCE S02°24'22"W 10.00 FEET; THENCE N87°35'38"W 130.00 FEET; THENCE S02°24'22"W 290.00 FEET; THENCE N87°35'38"W 340.00 FEET; THENCE S02°24'22"W 90.00 FEET; THENCE N87°35'38"W 10.00 FEET; THENCE S02°24'22"W 187.16 FEET TO A POINT ON THE NORTH-SOUTH CENTER SECTION LINE WHICH IS ALSO THE POINT OF BEGINNING, CONTAINING 10.831 ACRES.

This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K. ScottBruce

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

Eagle Rock Engineering 1331 Fremont Ave. Idaho Falls, Idaho 83402

November 7, 2018

Water Service for Teton Commercial Park Division No. 1

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Teton Commercial Park Division No. 1 described as follows:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 10 TOWNSHIP 2 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY; THENCE S89°52'07"E 40.0 FEET ALONG SOUTH SECTION LINE AND N00°07'53"E 82.81 FEET TO THE POINT OF BEGINNING; THENCE N00°08'11"E 485.29 FEET; THENCE N45°08'11"E 56.57 FEET; THENCE N00°08'11"E 60.00 FEET; THENCE N44°51'49"W 56.57 FEET; THENCE N00°08'11"E 1405.71 FEET; THENCE S89°42'20"E 1171.93 FEET; THENCE S00°11'57"W 1511.52 FEET; THENCE S89°51'50"E 158.10 FEET; THENCE S00°08'10"W 242.92 FEET; THENCE S89°51'55"E 326.88 FEET; THENCE S00°07'12"E 111.98 FEET; THENCE N89°52'12"W 90.00 FEET; THENCE S00°07'12"E 176.04 FEET; THENCE N89°52'07"W 926.55 FEET; THENCE N44°51'51"W 56.57 FEET; THENCE N89°52'07"W 60.00 FEET; THENCE S45°07'51"W 56.57 FEET; THENCE N89°52'07"W 487.48 FEET; THENCE N40°03'42"W 19.39 FEET TO THE POINT OF BEGINNING, CONTAINING 58.489 ACRES.

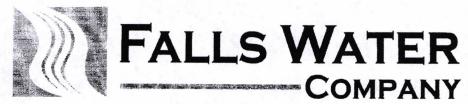
This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K. Scot Buce

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

Eagle Rock Engineering 1331 Fremont Ave. Idaho Falls, Idaho 83402 August 23, 2018

Water Service for The Avenues Division No. 2

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, The Avenues Division No. 2 described as follows:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 38 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, AND RUNNING THENCE ALONG THE SOUTH SECTION LINE OF SAID SECTION 11 N87°10'55"W 481.73 FEET; THENCE N00°00'00"E 208.98 FEET; THENCE N45°00'00"W 54.14 FEET; THENCE S89°59'44"W 91.29 FEET; THENCE N00 59'05"E 287.29; THENCE N87°11'46"W 165.16 TO A POINT ON THE EAST BOUNDARY LINE OF CLOVER CANYON DIVISION #1; THENCE FOLLOWING SAID BOUNDARY LINE THE FOLLOWING (4) COURSES; (1) S89°09'08"W 64.89 FEET; (2) N00°00'16"E 188.41 FEET; (3) N89°59'44"W 31.70 FEET; (4) N00°00'08"E 127.18 FEET TO A POINT ON THE SOUTH BOUNDARY OF THE AVENUES DIVISION #1; THENCE FOLLOWING SAID SOUTH BOUNDARY LINE THE FOLLOWING (3) COURSES; (1)S89°59'52"E 706.13 FEET; (2) N00°00'08"E 1.61 FEET; (3) S89°53'35"E 161.52 FEET TO A POINT ON THE EAST SECTION LINE OF SAID SECTION 11; THENCE S00°01'21"W 882.18 FEET ALONG THE EAST SECTION LINE OF SAID SECTION 11 TO THE POINT OF BEGINNING. CONTAINING 13.155 ACRES.

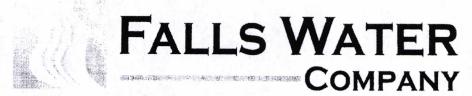
This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K. Scott Bruce

K. Scott Bruce Manager



Tel.: (208) 522-1300 Fax: (208) 522-4099

November 12, 2018

Eagle Rock Engineering 1331 Fremont Ave. Idaho Falls, Idaho 83402

Water Service for Wolf Creek Division No. 2

This confirms that Falls Water Company, Inc. has the ability, capacity, and willingness to provide domestic water utility service to the proposed development, Wolf Creek Division No. 2 described as follows:

BEGINNING AT A POINT THAT IS N89°16'36"W 354.06 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 38 EASE, BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, TO THE POINT OF BEGINNING;THENCE ALONG THE NORTH SECTION LINE OF SAID SECTION N89°16'36"E 551.98 FEET; THENCE S00°43'24"E 170.00 FEET; THENCE N89°16'36"E 31.19 FEET; THENCE S00°43'24"E 170.00 FEET; THENCE S45°27'43"W 136.03 FEET; THENCE S41°06'59"W 387.89 FEET; THENCE N48°53'01"W 110.00 FEET; THENCE S41°06'59"W 18.43 FEET; THENCE N48°53'01"W 110.00 FEET; THENCE S41°06'59"W 18.43 FEET; THENCE N48°53'01"W 180.00 FEET; THENCE N89°56'28"W 60.61 FEET TO THE EAST BOUNDARY LINE OF WOLF CREEK DIVISION #1 THEN ALONG THE EAST BOUNDARY THE FOLLOWING (3) COURSES; (1)N00°03'32"E 312.80 FEET; (2)N06°31'24"E 60.48 FEET; (3)N00°43'24"W 169.85 TO THE POINT OF BEGINNING, CONTAINING 7.809 ACRES.

This is subject to the following conditions:

- 1. Installation and extension of the water system by the developer in accordance with Falls Water standards both within the development and connecting to the existing Falls Water system.
- 2. Approval by the Idaho Public Utilities Commission (IPUC).
- 3. In accordance with IPUC approved Rates and Tariff for Falls Water Company, Inc.
- 4. Payment by developer or by subsequent builders, homeowners, or lot purchasers of the connection fee in accordance with IPUC approved Rates and Tariffs.
- 5. System design and installation approved, inspected and accepted by Idaho Department of Environmental Quality, Falls Water's designated professional engineer, and by Falls Water's own internal staff.
- 6. Developer or their representative shall provide as-built drawings on paper and in an electronic format readable by Falls Water as the development progresses.
- 7. This will serve letter is valid for one year from the date of this letter.
- 8. In accordance with any other lawfully necessary provisions as agreed between developer and Falls Water.

If construction on the division of this sub-development is not started within one year of the date of this letter the developer or his authorized agent will need to seek a new will serve letter.

K. Scott Bruce K. Scott Bruce

K. Scott Bruc Manager

Falls Water Co., Inc. has operated since 1959 and	A \$15 field collection fee will be charged if our	7. Customer or applicant is a minor not competent to
As your water provider, we would like you to become	customer's account while visiting the customer to	Cumulation as defined by identic Code. 8. Customer or applicant owes money on an existing
familiar with some of our policies.	te service for nonpayment. The fee will if payment is made to an employee restor	1
VALEN SOUNCE Vour water is sumplied through a network of several	service after an involuntary disconnection for nonpayment.	A utility may deny or terminate service without
inter-connected deep wells throughout the service area. The computer controlled pumps and distribution system	A customer requesting that the company test the meter for their service will be charged a \$10 meter	prior notice to the customer or applicant and without his/her permission for one or more of the following
automatically delivers water to meet the fluctuating demand.		 A situation exists that is immediately dangerous to life physical safety or property.
The water is tested frequently according to testing schedules approved by The Idaho Department of	charge will be waived, the meter replaced, and an adjustment made to the customer's bill.	2. The utility is ordered to terminate service by any
Environmental Quality and by an independent laboratory to ensure that it meets all state and federal water quality	A \$20 returned check fee will be charged when a customer's check is returned by the bank for insufficient	
standards. The water is chlorinated. Falls Water Company operates in compliance with		The service is obtained, diverted or used without the authorization or knowledge of the utility.
and is regulated by the Idaho Department of	Our meter readers and service personnel must	4. The utility has made a diligent attempt to notify the customer of termination but has been unable to
Commission (IPUC).	have access to the water meter located on your	make contact.
WATER RATES	property. Please do not cover the meter with	NOTIFICATION
The IPUC approved rate for residential, multi-family	variations of our out of the meter on the outside of year year.	1. A billing may be considered past due fifteen (15) davs after the billing date. A written notice of
	the fence. You can identify the cover as a round	termination must be mailed at least seven (7) days
Meter Size cycle is less than or equal to Charge	cast iron lid near where the water line enters your	
12,000 \$	picpeity.	2. At least twenty-four (24) hours before the service is
17,000	TERMINATION RULES	contact the customer in person or by telephone.
1 /2 22,000 \$52.25 2" 28,000 \$41.00	SUMMARY OF RULES AND REGULATIONS OF	3. If service is not terminated within twenty-one (21)
49,000	CUSTOMER RELATIONS	calendar days after the proposed termination date,
If usage in a billing cycle or portion of a billing cycle	GAS, ELECTRIC AND WATER PUBLIC UTILITIES	anouner seven (r) day and twenty-rour (24) nour notice is required.
exceeds the allowable gallons included in the minimum charge, the excess usage will be billed at \$0.689 per thousand gallons of water used.	A utility may terminate service to a customer without his/her permission after adequate notice for the following reasons:	4. No additional notice is required if upon receipt of a termination notice the customer makes a payment
Effective October 16, 2012, meters for all customers will be read year round.	1. Failure to pay an undisputed past due bill, or when payment is made with a written check or electronic	is made with a written check or electronic payment drawn on an account with insufficient funds
The bills are calculated on water use between meter readings and are due by the $15^{\rm th}$ of the following month.	payment drawn on an account with insufficient funds.	
Customers with outstanding balances, as of the billing date, will be charged a 1% per month late payment fee.	2. Failure to make security deposit where it is required	1. The unpaid bill totals less than fifty dollars (\$50) or two (2) months service, whichever is less.
The one-time Hook-up Fee for newly constructed homes is \$500 for a $\frac{3}{4}$ meter, \$600 for a 11% meter and \$1.205 for a 27 meter	ent	 The unpaid bill is for service to another customer. The unpaid bill results from the purchase of non- utility conde or services.
Reconnect fees after involuntary disconnection are	Customer or a for the purpose	4. Terminations are not allowed on Friday, Saturday or Sunday leval holidays recomized by the State of
through Friday 8:00 a.m. to 5:00 p.m., and \$40 if reconnected after office hours. This fee is due at the	Customer of utility's acces	Idaho, the day preceding legal holidays, or at any time when the company is not open for business.
time of service restoration.	Willful waste of service through improper equipment or otherwise.	

MEDICAL EMERGENCY

If the customer or a member of the customer's family is seriously ill or has a medical emergency, the utility will postpone termination of service for thirty (30) days if a written certificate signed by a licensed physician or public health official is received. An informal or formal complaint concerning the termination may be filed directly with the utility. If the customer is dissatisfied with the proposed resolution of the complaint, they may contact the Consumer Assistance staff by mail at the Idaho Public Utilities Commission, PO Box 83720, Boise, ID 83720-0074, or by telephone at 800-432-0369, or online at http://www.puc.idaho.gov/

A complete set of customer Rules and Regulations are on file with the Idaho Public Utilities Commission and on the website.

FIRE HYDRANTS

Any customer with a fire hydrant located on their property is responsible to make sure that access to the hydrant is not blocked by landscaping, trees and shrubs, or by fences. Fire department personnel must be able to easily get to all sides of a hydrant in the case of a fire.

SPRINKLING

Falls Water may impose watering days and we urge you not to waste water. A nozzle or sprinkler must always be used when watering your lawn. Use of an "open" hose" can result in termination of service.

BEFORE YOU DIG

Idaho Law requires that you call Dig Line utility locating service prior to any excavating in an easement or digging deeper than 18 inches anywhere on or off your property. Call 811 or 1-800-342-1585 three days before digging.

MPORTANT REMINDERS

- It is the owner's responsibility to repair any water leaks in the service line from the meter to the home, and any leaks in the home or under the home. Prompt repairs of leaks results in lower billings and conserves water.
- During severe cold weather spells, be sure to keep a pencil-sized stream of water running to prevent costly and inconvenient freeze-ups. You will be responsible for repairing any freeze-up beyond the meter.

Make sure you know where the main water shutoff valve in your house is located in case you have a "plumbing emergency".

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Memberships

American Water Works Association Idaho Rural Water Association

Regulated by:

Idaho Public Utilities Commission Idaho Department of Environmental Quality Idaho Department of Water Resources U.S. Environmental Protection Agency

SPAUT

Falls Water Co., Inc.'s Information Pipeline FOR 2019





2180 Deborah Dr., Idaho Falls, Idaho 83401 Phone: (208) 522-1300 Fax: (208) 522-4099 or on our website www.fallswater.com



Tel.: (208) 522-1300 Fax : (208) 522-4099

April 14, 2020

Idaho Public Utilities Commission 11331 W. Chinden Blvd. Building 8, Suite 201-A Boise, ID 83714

Falls Water Co., Inc. requests an extension to file the 2019 Annual Report with the Idaho Public Utilities Commission. Falls Water's gross revenues for 2019 were \$1,800,000. Thank you for your assistance.

Sincerely,

K. Scot Bruce

K. Scott Bruce General Manager